

## PART B - FEE(S) TRANSMITTAL



Complete and send this form, together with applicable fee(s), to: Mail

Mail Stop ISSUE FEE Commissioner for Patents P.O. Box 1450 Alexandria, Virginia 22313-1450

(703) 746-4000 or <u>Fax</u>

INSTRUCTIONS: This form should be used for transmitting the ISSUE FEE and PUBLICATION FEE (if required). Blocks 1 through 5 should be completed where appropriate. All further correspondence including the Patent, advance orders and notification of maintenance fees will be mailed to the current correspondence address as indicated unless corrected below or directed otherwise in Block 1, by (a) specifying a new correspondence address; and/or (b) indicating a separate "FEE ADDRESS" for maintenance fee notifications.

|  | CE ADDRESS (Note: Use Block 1 for 590 07/12/2004   | any change of address)   |   | Note: A certificate of mailing can only be used for domestic mailings of the Fee(s) Transmittal. This certificate cannot be used for any other accompanying papers. Each additional paper, such as an assignment or formal drawing, must have its own certificate of mailing or transmission. |  |  |  |
|--|--|--|---|---|--|--|--|
| Mark S Bicks<br>Roylance Abrams<br>Suite 600<br>1300 19th Street N   | Berdo & Goodman  |  | Certificate of Mailing or Transmission  I hereby certify that this Fee(s) Transmittal is being deposited with the United States Postal Service with sufficient postage for first class mail in an envelope addressed to the Mail Stop ISSUE FEE address above, or being facsimile transmitted to the USPTO (703) 746-4000, on the date indicated below.     |   |  |  |  |
| Washington, DC 2   | 0036   |  |   |   |  | (Depositor's name)                                       |  |
|  |  |  |   |   |  | (Signature)  |  |
|  |  |  |   |   |  | (Date)   |  |
| APPLICATION NO.  | FILING DATE  | FIRST NAMED INVE   |   | ENTOR   | ATTORNEY DOCKET NO.  | CONFIRMATION NO.   |  |
| 09/719,009   | 12/07/2000   | Sven Roth  |   |   | 41114  | 3830   |  |
| TITLE OF INVENTION: D  | DEVICE FOR PRODUCING   | A RIVETED JOIN   | IT AND CORRESI  | PONDING RIVET   |  |  |  |
| APPLN. TYPE  | SMALL ENTITY   | ISSUE FI   | EE  | PUBLICATION FEE   | TOTAL FEE(S) DUE   | DATE DUE   |  |
| nonprovisional   | YES  | \$665  |   | \$0   | \$665  | 10/12/2004   |  |
| EXAMINER AF  |  | ART UN   | IT  | CLASS-S UBCLASS   | ٦  |  |  |
| JONES, 1   | JONES, DAVID B 37  |  |   | 029-243521  | <b></b>  |  |  |
| CFR 1.363).  Change of correspond Address form PTO/SB/1  "Fee Address" indica PTO/SB/47; Rev 03-02 Number is required. | EE <u>WIRTH GMBH</u><br>BREHNAER STRA  | Correspondence  ation form to of a Customer  E PRINTED ON To the control of this form is NOTASSE 1 | n the patent front page, list  f up to 3 registered patent attorneys ternatively, a single firm (having as a member a ey or agent) and the names of up to mit attorneys or agents. If no name is will be printed.  t or type) the patent. If an assignee is identified below, the document has been filed for ing an assignment.  ITY and STATE OR COUNTRY) |   |  |  |  |
| lease check the appropriate  | LANDSBERG, GE  |  |   |   | C  | Do   |  |
| <del></del>  |  |  | Deposit Account Number (enclosed an extra copy of this form).   |   |  |  |  |
|  | (from status indicated above   |  | _   |   |  |  |  |
| a. Applicant claims SMALL ENTITY status. See 37 CFR 1.27.  |  |  | b. Applicant is no longer claiming SMALL ENTITY status. See 37 CFR 1.27(g)(2).  |   |  |  |  |
| The Director of the USPTO NOTE: The Issue Fee and Penterest as shown by the reco                                       | is requested to apply the Issuublication Fee (if required) vords of the United States Pate | ne Fee and Publicate vill not be accepted and Trademark  | tion Fee (if any) or<br>I from anyone other<br>Office.  | to re-apply any previou<br>r than the applicant; a re   | sly paid issue fee to the applic<br>gistered attorney or agent; or t   | ation identified above.<br>he assignee or other party in |  |
| Authorized Signature   |  |  | Date  |   |  |  |  |
| Typed or printed name  |  |  |   |   |  |  |  |
|  | 1450.  |  |   |   | y the public which is to file (an<br>2 minutes to complete, includi<br>comments on the amount of ti<br>d Trademark Office, U.S. Dep<br>SS. SEND TO: Commissioner<br>it displays a valid OMB contro |  |  |

09/03/2004 PTOL-85 (Rev. 11/04) Approved for use through 04/30/2007.

00000240

<u>2501</u> \$665.00 09/02/2004